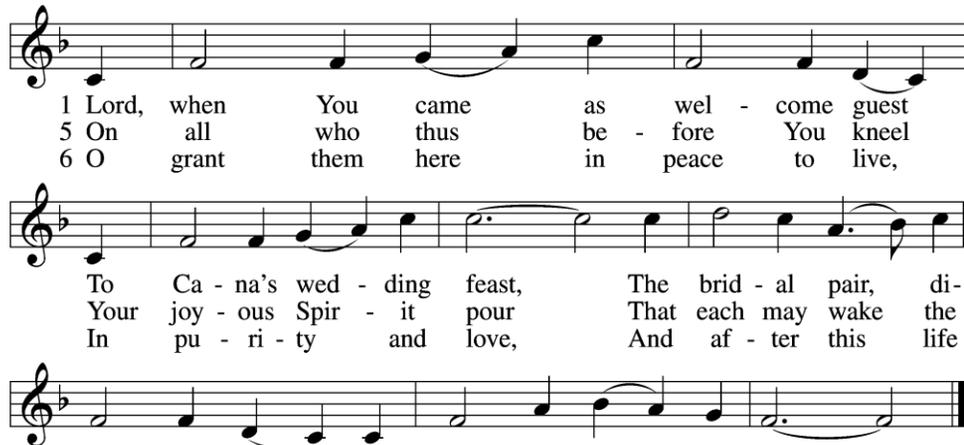


SECOND SUNDAY AFTER THE EPIPHANY
The Work of One through the Many
January 16, 2022

✠ **Welcome and Announcements** ✠

HYMN "Lord When You Came as Welcome Guest" 859 vss1,5,6



1 Lord, when You came as wel - come guest
5 On all who thus be - fore You kneel
6 O grant them here in peace to live,
To Ca - na's wed - ding feast, The brid - al pair, di -
Your joy - ous Spir - it pour That each may wake the
In pu - ri - ty and love, And af - ter this life
vine - ly blest, Found all their joy in - creased.
oth - er's zeal To love You more and more.
to re - ceive The crown of life a - bove.

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INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION 1 John 1:5–7

Pastor: God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.

People: But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

Pastor: Let us therefore confess our sins to God our Father.

People: **Merciful God, we confess that we live surrounded by the darkness of sin. Our lives are spent in the darkness of the fallen world by our own sin in thought, word, and deed, by what we have done as well as the good we have failed to do. Deliver us from this darkness and grant us Your forgiveness by the light of Your Son's saving death on the cross and the power of His resurrection. Amen.**

Pastor: Jesus Christ, the light of the world, opens heaven before us and brings us life again.
By the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

(Share the Peace of Christ with those around you)

HYMN OF PRAISE "Gloria in Excelsis" pg. 204



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

Pastor: The Lord be with you.

People: **And also with you.**

PRAYER OF THE DAY

Pastor: Let us pray.

Lord God, heavenly Father, who sent Your Son to establish a new creation, by the forgiveness won in the glory of His cross and resurrection, renew our lives by the breath of the Holy Spirit empowering us to worship You in purity and serve one another in love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

OLD TESTAMENT READING *Isaiah 62:1–5* (The bridegroom rejoices over his bride.)

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.
The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE *1 Corinthians 12:1–11* (The work of the Spirit in everyday Christian life)

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

VERSE *John 2:11*

Pastor: Alleluia, alleluia, This, the first of His signs, Jesus did at Cana in Galilee,

People: **and manifested His glory. And His disciples believed in Him .Alleluia, alleluia.**

HOLY GOSPEL *John 2:1–11* (The wedding at Cana)

Pastor: The Holy Gospel according to St. John, the second chapter.

People: **Glory to You, O Lord.**

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now become wine,

and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Pastor: This is the Gospel of the Lord.
 People: **Praise to You, O Christ.**

HYMN OF THE DAY “Songs of Thankfulness and Praise” 394 vs 1-2



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
 2 Man - i - fest at Jor-dan’s stream, Proph-et, Priest, and King su-preme;



Man - i - fest-ed by the star To the sa - ges from a - far,
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;



Branch of roy - al Da - vid’s stem In Thy birth at Beth - le - hem:
 Man - i - fest in pow’r di - vine, Chang - ing wa - ter in - to wine;



An - thems be to Thee ad-dressed, God in man made man - i - fest.
 An - thems be to Thee ad-dressed, God in man made man - i - fest.

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SERMON John 2:1-11

CREED *Nicene Creed*

People: **I believe in one God,
the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
 and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

PRAYER OF THE CHURCH

Pastor: . . . Lord, in Your mercy,
People: **hear our prayer.**

(after all of the prayers)

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy,
 through Your Son, Jesus Christ, our Lord.

People: **Amen.**

OFFERING

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord, our God, King of all creation, for You have had mercy on us
and given Your only-begotten Son that whoever believes in Him should not perish but
have eternal life.

As He revealed His glory increasing the joy at the wedding at Cana, so do we now
rejoice to give You thanks for the new wine of eternal life by which we receive His very
own blood shed in love for us and the whole world.

Hear us as we pray as You have taught us:

LORD'S PRAYER *Matthew 6:9–13*

People: **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
 as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
 as we forgive those
 who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD *Matthew 26:26–28; Mark 14:22–24;
 Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✕ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✕ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: **Amen.**

AGNUS DEI "Lamb of God" 550



1 Your on - ly Son, no sin to hide, But You have
2 Your Gift of love they cru - ci - fied, They laughed and
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y
scorned Him as He died: The hum - ble King they named a
brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.
fraud, And sac - ri - ficed the Lamb of God.
rod, And to be called a lamb of God.



Refrain

O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



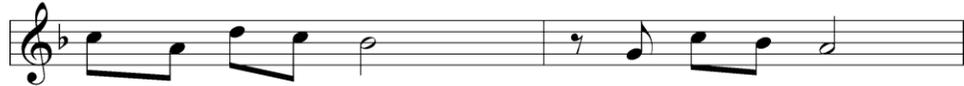
O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

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DISTRIBUTION HYMNS "What Is This Bread?" 529



| | | | | | | |
|---|------|------|------|--------|----------|----------|
| 1 | What | is | this | bread? | Christ's | bod - y |
| 2 | What | is | this | wine? | The | blood of |
| 3 | So | who | am | I, | That | I should |
| 4 | Yet | is | God | here? | Oh, | yes! By |
| 5 | Is | this | for | me? | I | am for - |



| | | | | | | |
|----------|----------|------------|------|-------|------|--------|
| ris - en | from the | dead: | This | bread | we | break, |
| Je - sus | shed | for mine; | The | cup | of | grace |
| live | and | He should | Un - | der | the | rod? |
| Word | and | prom - ise | In | mouth | and | soul |
| giv - en | and | set free! | I | do | be - | lieve |



| | | | | | | | | | | |
|--------|-------|------|--------|---------|---------|-----|--------|-------|-------|------|
| This | life | we | take, | Was | crushed | to | pay | for | our | re - |
| Brings | His | em - | brace | Of | life | and | love | un - | til | I |
| My | God, | my | God, | Why | have | You | not | for - | sak - | en |
| He | makes | us | whole— | Christ, | tru - | ly | pres - | ent | in | this |
| That | I | re - | ceive | His | ver - | y | bod - | y | and | His |



| | | | | | | | | |
|--------|---|-------|-----|------|-----|------|----|--------|
| lease. | O | taste | and | see— | the | Lord | is | peace. |
| sing! | O | taste | and | see— | the | Lord | is | King. |
| me? | O | taste | and | see— | the | Lord | is | free. |
| meal. | O | taste | and | see— | the | Lord | is | real. |
| blood. | O | taste | and | see— | the | Lord | is | good. |

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POST-COMMUNION COLLECT

Pastor: Let us pray.

Heavenly Father, You have made us glad and increased our joy, making us to share in the glory of Your Son's cross and resurrection by Means of His very body and blood given and shed for us. Empower us by Your Holy Spirit to be His love and light in our world; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

HYMN "Songs Of Thankfulness and Praise" 394 vss. 4-5



4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Christ will then like light - ning shine, All will see His glo - rious sign;
Grace to im - i - tate Thee now And be pure, as pure art Thou;



All will then the trum - pet hear, All will see the Judge ap - pear;
That we might be - come like Thee At Thy great e - piph - a - ny



Thou by all wilt be con - fessed, God in man made man - i - fest.
And may praise Thee, ev - er blest, God in man made man - i - fest.

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